| 041.0 | 0001 | 0014.0 | 1 of 1 | Residential | | Total Card / Total Parcel |
|---|---|---|---|---|---|---|
| Map | Block | Lot | CARD | ARLINGTON | APPRAISED: | 872,200 / 872,200 |
| | | | | | USE VALUE: | 872,200 / 872,200 |
| | | | | | ASSESSED: | 872,200 / 872,200 |

## PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|---|---|---|
| 84 | | RAWSON RD, ARLINGTON |

## OWNERSHIP

Unit #:

| | |
|---|---|
| Owner 1: | MULLANEY FLORENCE L/ |
| Owner 2: | LIFE ESTATE |
| Owner 3: | |
| Street 1: | 84 RAWSON RD |
| Street 2: | |
| Twn/City: | ARLINGTON |
| St/Prov: | MA Cntry: Own Occ: Y |
| Postal: | 02474 Type: |

## PREVIOUS OWNER

| | |
|---|---|
| Owner 1: | MULLANEY FLORENCE L - |
| Owner 2: | - |
| Street 1: | 84 RAWSON RD |
| Twn/City: | ARLINGTON |
| St/Prov: | MA Cntry: |
| Postal: | 02474 |

## NARRATIVE DESCRIPTION

This parcel contains .097 Sq. Ft. of land mainly classified as Two Family with a Multi-Garden Building built about 1923, having primarily Vinyl Exterior and 2208 Square Feet, with 2 Units, 2 Baths, 0 3/4 Bath, 0 HalfBath, 10 Rooms, and 4 Bdrms.

## OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|---|---|---|---|

## PROPERTY FACTORS

| Item | Code | Description | % | Item | Code | Description |
|---|---|---|---|---|---|---|
| Z | R2 | TWO FAMIL | 100 | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exmpt | 14 | CPA |
| Flood Haz: | | | | | | |
| D | | | | Topo | | |
| s | | | | Street | | |
| t | | | | Gas: | | |

## IN PROCESS APPRAISAL SUMMARY

| Use Code | Land Size | Building Value | Yard Items | Land Value | Total Value |
|---|---|---|---|---|---|
| 104 | 4230.000 | 434,700 | | 437,500 | 872,200 |
| Total Card | 0.097 | 434,700 | | 437,500 | 872,200 |
| Total Parcel | 0.097 | 434,700 | | 437,500 | 872,200 |

Source: Market Adj Cost | Total Value per SQ unit /Card: 395.02 /Parcel: 395.02

**Legal Description**

Entered Lot Size
Total Land:
Land Unit Type:

**User Acct** 27660

**GIS Ref**

**GIS Ref**

**Insp Date** 11/10/18

!3387!

Patriot Properties Inc.

## PREVIOUS ASSESSMENT

Parcel ID: 041.0-0001-0014.0

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date |
|---|---|---|---|---|---|---|---|---|---|---|
| 2022 | 104 | FV | 434,700 | 0 | 4,230. | 437,500 | 872,200 | | Year end | 12/23/2021 |
| 2021 | 104 | FV | 415,200 | 0 | 4,230. | 437,500 | 852,700 | | Year End Roll | 12/10/2020 |
| 2020 | 104 | FV | 415,400 | 0 | 4,230. | 437,500 | 852,900 | 852,900 | Year End Roll | 12/18/2019 |
| 2019 | 104 | FV | 324,300 | 0 | 4,230. | 464,900 | 789,200 | 789,200 | Year End Roll | 1/3/2019 |
| 2018 | 104 | FV | 324,300 | 0 | 4,230. | 339,100 | 663,400 | 663,400 | Year End Roll | 12/20/2017 |
| 2017 | 104 | FV | 304,600 | 0 | 4,230. | 295,300 | 599,900 | 599,900 | Year End Roll | 1/3/2017 |
| 2016 | 104 | FV | 304,600 | 0 | 4,230. | 251,600 | 556,200 | 556,200 | Year End | 1/4/2016 |
| 2015 | 104 | FV | 272,000 | 0 | 4,230. | 246,100 | 518,100 | 518,100 | Year End Roll | 12/11/2014 |

**PRINT**

| Date | Time |
|---|---|
| 12/29/21 | 23:00:35 |

**LAST REV**

| Date | Time |
|---|---|
| 11/29/21 | 15:49:12 |
| mmcmakin | |

## SALES INFORMATION

TAX DISTRICT:

PAT ACCT. 3387

| Grantor | Legal Ref | Type | Date | Sale Code | Sale Price | V | Tst | Verif | Notes |
|---|---|---|---|---|---|---|---|---|---|
| MULLANEY FLOREN | 67571-109 | | 7/6/2016 | Convenience | 1 | No | No | | James P Mullaney d.o.d. 10/8/2015 bk 67571 p |
| MORIARTY MYLES | 8973-238 | | 6/24/1957 | | | No | No | | James P Mullaney dod 10/8/2015 |

## USER DEFINED

| | |
|---|---|
| Prior Id # 1: | 27660 |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| ASR Map: | |
| Fact Dist: | |
| Reval Dist: | |
| Year: | |
| LandReason: | |
| BldReason: | |
| CivilDistrict: | |
| Ratio: | |

## BUILDING PERMITS

| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment |
|---|---|---|---|---|---|---|---|---|
| 5/14/2018 | 606 | Insulate | 4,500 | C | | | | |

## ACTIVITY INFORMATION

| Date | Result | By | Name |
|---|---|---|---|
| 11/10/2018 | MEAS&NOTICE | HS | Hanne S |
| 1/8/2009 | Meas/Inspect | 189 | PATRIOT |
| 3/21/2000 | Inspected | 270 | PATRIOT |
| 2/28/2000 | Measured | 264 | PATRIOT |
| 8/16/1993 | | KT | |

Sign: VERIFICATION OF VISIT NOT DATA __/__/__

## LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Influ | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 104 | Two Family | | 4230 | | Sq. Ft. | Site | | 0 | 80. | 1.29 | 1 | | | | | | | | | 437,521 | | | | | | 437,500 | |

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Total AC/HA: | 0.09711 | Total SF/SM: | 4230 | Parcel LUC: | 104 | Two Family | Prime NB Desc | ARLINGTON | Total: | 437,521 | Spl Credit | | Total: | 437,500 |

Disclaimer: This Information is believed to be correct but is subject to change and is not warranteed.

## EXTERIOR INFORMATION

| | | | |
|---|---|---|---|
| Type: | 13 - Multi-Garden | | |
| Sty Ht: | 2 - 2 Story | | |
| (Liv) Units: | 2 | Total: | 2 |
| Foundation: | 2 - Conc. Block | | |
| Frame: | 1 - Wood | | |
| Prime Wall: | 4 - Vinyl | | |
| Sec Wall: | | | % |
| Roof Struct: | 1 - Gable | | |
| Roof Cover: | 1 - Asphalt Shgl | | |
| Color: | WHITE | | |
| View / Desir: | | | |

## GENERAL INFORMATION

| | | | |
|---|---|---|---|
| Grade: | C - Average | | |
| Year Blt: | 1923 | Eff Yr Blt: | |
| Alt LUC: | | Alt %: | |
| Jurisdict: | | Fact: | . |
| Const Mod: | | | |
| Lump Sum Adj: | | | |

## INTERIOR INFORMATION

| | | | |
|---|---|---|---|
| Avg Ht/FL: | STD | | |
| Prim Int Wal | 2 - Plaster | | |
| Sec Int Wall: | | | % |
| Partition: | T - Typical | | |
| Prim Floors: | 3 - Hardwood | | |
| Sec Floors: | 4 - Carpet | 30 | % |
| Bsmnt Flr: | 12 - Concrete | | |
| Subfloor: | | | |
| Bsmnt Gar: | | | |
| Electric: | 3 - Typical | | |
| Insulation: | 2 - Typical | | |
| Int vs Ext: | S | | |
| Heat Fuel: | 1 - Oil | | |
| Heat Type: | 3 - Forced H/W | | |
| # Heat Sys: | 2 | | |
| % Heated: | 100 | % AC: | |
| Solar HW: | NO | Central Vac: | NO |
| % Com Wal | | % Sprinkled | |

## BATH FEATURES

| | | | |
|---|---|---|---|
| Full Bath | 2 | Rating: | Average |
| A Bath: | | Rating: | |
| 3/4 Bath: | | Rating: | |
| A 3QBth | | Rating: | |
| 1/2 Bath: | | Rating: | |
| A HBth: | | Rating: | |
| OthrFix: | | Rating: | |

## OTHER FEATURES

| | | | |
|---|---|---|---|
| Kits: | 2 | Rating: | Average |
| A Kits: | | Rating: | |
| Frpl: | | Rating: | |
| WSFlue: | | Rating: | |

## CONDO INFORMATION

| | |
|---|---|
| Location: | |
| Total Units: | |
| Floor: | |
| % Own: | |
| Name: | |

## DEPRECIATION

| | | | |
|---|---|---|---|
| Phys Cond: | AV - Average | 31. | % |
| Functional: | | | % |
| Economic: | | | % |
| Special: | | | % |
| Override: | | | % |
| | Total: | 31 | % |

## CALC SUMMARY

| | |
|---|---|
| Basic $ / SQ: | 180.00 |
| Size Adj.: | 1.12554348 |
| Const Adj.: | 0.98696071 |
| Adj $ / SQ: | 199.956 |
| Other Features: | 101500 |
| Grade Factor: | 1.00 |
| NBHD Inf: | 1.00000000 |
| NBHD Mod: | |
| LUC Factor: | 1.00 |
| Adj Total: | 629985 |
| Depreciation: | 195295 |
| Depreciated Total: | 434690 |

## COMMENTS

## RESIDENTIAL GRID

| 1st Res Grid | Desc: | Line 1 | # Units | 2 |
|---|---|---|---|---|

| Level | FY | LR | DR | D | K | FR | RR | BR | FB | HB | L | O |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Other | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | |
| Lvl 2 | | | | | | | | | | | | |
| Lvl 1 | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | |

| Totals | RMs: | 10 | BRs: | 4 | Baths: | 2 | HB | |
|---|---|---|---|---|---|---|---|---|

## REMODELING

| | |
|---|---|
| Exterior: | |
| Interior: | |
| Additions: | |
| Kitchen: | |
| Baths: | |
| Plumbing: | |
| Electric: | |
| Heating: | |
| General: | |

## RES BREAKDOWN

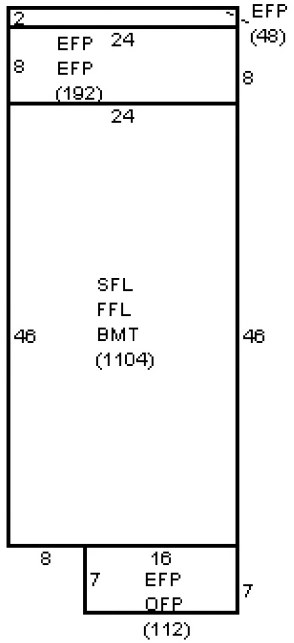
| No Unit | RMS | BRS | FL |
|---|---|---|---|
| 2 | 5 | 2 | 1 |
| Totals | | | |
| 2 | 10 | 4 | |

## COMPARABLE SALES

| Rate | Parcel ID | Typ | Date | Sale Price |
|---|---|---|---|---|

| | | | |
|---|---|---|---|
| WtAv$/SQ: | | AvRate: | Ind.Val |
| Juris. Factor: | | Before Depr: | 199.96 |
| Special Features: | 0 | Val/Su Net: | 109.55 |
| Final Total: | 434700 | Val/Su SzAd | 196.88 |

## SKETCH




## SUB AREA

| Code | Description | Area - SQ | Rate - AV | Undepr Value |
|---|---|---|---|---|
| BMT | Basement | 1,104 | 59.990 | 66,225 |
| FFL | First Floor | 1,104 | 199.960 | 220,752 |
| SFL | Second Floor | 1,104 | 199.960 | 220,752 |
| EFP | Enclos Porch | 544 | 31.810 | 17,304 |
| OFP | Open Porch | 112 | 30.820 | 3,452 |

| | | | | | |
|---|---|---|---|---|---|
| Net Sketched Area: | 3,968 | | | Total: | 528,485 |
| Size Ad | 2208 | Gross Area | 3968 | FinArea | 2208 |

## SUB AREA DETAIL

| Sub Area | % Usbl | Descrip | % Type | Qu | # Ten |
|---|---|---|---|---|---|

## MOBILE HOME

| Make: | | Model: | | Serial # | | Year: | | Color: | |
|---|---|---|---|---|---|---|---|---|---|

## SPEC FEATURES/YARD ITEMS

## PARCEL ID

041.0-0001-0014.0

| Code | Description | A | Y/S | Qty | Size/Dim | Qual | Con | Year | Unit Price | D/S | Dep | LUC | Fact | NB Fa | Appr Value | JCod | JFact | Juris. Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| More: | N | Total Yard Items: | | Total Special Featues: | | Total: | |
|---|---|---|---|---|---|---|---|

## IMAGE

AssessPro Patriot Properties, Inc